

# NONPROVISIONAL PATENT APPLICATION

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320 Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Attorney Docket No.: 109107

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## **BOX PATENT APPLICATION**

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

SEMICONDUCTOR MANUFACTURING METHOD, SUBSTRATE PROCESSING

METHOD, AND SEMICONDUCTOR MANUFACTURING APPARATUS

By (Inventors):

Satoshi TAKANO

Formal drawings (Figs. 1-9; 7 sheets) are attached.

	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	An assignment of the invention to is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentenceThis nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
$\boxtimes$	Priority of foreign applications No. 2000-91642 filed March 29, 2000 in Japan and No. 2000-60136 filed March 5,
	2001 in <u>Japan</u> is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
_	filing.
$\boxtimes$	The filing fee is calculated below:

### CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

#### FOR: NO. FILED NO. EXTRA **BASIC FEE** TOTAL CLAIMS 8 - 200 \* INDEP CLAIMS 5 - 3 = 2 \* ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 355	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 40 =	\$	<u>OR</u>		
+ 135 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

# OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 710
x 18	\$
x 80	\$ 160
+ 270	\$
TOTAL	\$ 870

Check No. 117648 in the amount of \$870.00 to cover the filing fee is attached. Except as otherwise noted  $\boxtimes$ herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

<sup>\*</sup> If the difference is less than zero, enter "0".